

“Consider Jesus”
Hebrews 3:1-19
12/7/25
Message 5

Introduction

- Title Of The Message: “Consider Jesus”

- **Illustration - Who is the Greatest American in History?**

- **Back in 2005 - The Greatest American**

- **It was a four-part American television series**

- The show featured biographies and lists of influential persons in U.S. history

- The audience nominated and voted for the person they felt was the "Greatest American"

- **Some of the top people**

- Ronald Reagan
 - Abraham Lincoln
 - Martin Luther King, Jr.
 - George Washington
 - Benjamin Franklin
 - George W. Bush
 - Bill Clinton
 - Elvis Presley
 - Oprah Winfrey

- **The WINNER**
 - Ronald Reagan – YAH
- **NOW - If you ask any Jewish person old or young that question in the first century**
 - **No doubt MOSES would be at the top of their list**
 - Abraham was the father of the Jewish race
 - But Moses was the hero - The Leader - the Lawgiver
 - **Moses**
 - Was esteemed by the Jews far above any other Jew who ever lived...
 - He is mentioned 700 times in the Scriptures
 - God had miraculously protected him as a baby and personally provided for his burial.
 - As The Leader
 - God called Moses to lead the nation out of Egypt after being in slavery there for 400 years.
 - As The Lawgiver
 - God gave Moses the 10 Commandments
 - Moses wrote the first 5 books of the Bible, called the Torah
 - The Law of Moses

- Shaped the way that Jewish people lived, loved, and interacted with each other as well as with Gentiles
- It guided them concerning what to eat, and not eat
- Everything you can imagine was laid out in that list
- **Now One of Paul Goal in Hebrews...**
 - To Show Jesus is BETTER than ALL
 - In Hebrews 1-2 - Jesus is GREATER the
 - Prophets
 - Angels

• **Now this Morning – Jesus is BETTER than Moses**

- **We will look at 3 Wonderful Truths as we Consider Jesus**
 - Fervently Consider Jesus v. 1
 - Faithful vs. Faithfuller vv. 2-6
 - Keep Following Jesus vv. 7-19

Fervently Consider Jesus v. 1

• **1. Who we are in light of the previous passage v. 1a**

- **1. Therefore v. 1a**

Hebrews 3:1 (NKJV)

1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

- **Therefore = What is it there for... ☺**
 - Paul will use this word a lot in Hebrews

- **Takes us back to the previous chapters**

- Jesus is better than the
 - Prophets – Angels
- Reminder NOT to Drift Away – Subtle
 - This is KEY
- Jesus has Restored ALL things with DBR

- **2. Holy Brethren v. 1b**

Hebrews 3:1 (NKJV)

*1 Therefore, **holy brethren**, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,*

- **WHO WE ARE IN CHRIST - Holy Brethren**

- **1. This means Paul is Address Christians – Believers**
 - This will be important as we move through this chapter
 - There is no mystery who he talking to
 - Paul is talking to BELIEVERS
- **2. NOW - Put yourself in their (Jewish Believers) Position –**
 - How stunning these words would sound to these Jewish people
 - In Judaism they would never hear these words –
 - Except as a commandment from the Lord to BE HOLY

- In their teaching the only way for a person to be holy was to keep the law –
 - And that was the problem...
 - It couldn't be done
- **3. Today - People have their methods of achieving "holiness"**
 - Some think it can be done thru religious affiliation
 - They belong to a church and are a regular attendee on Sundays – they think this make me holy in Gods eyes
 - Some Think Good Works
 - So they are always busy attempting to GOOD – in an effort to make themselves holy...
 - Some think Self Denial
 - Restrain from things of this world
 - I don't drink, smoke...
 - None of the above make you holy
- **4. Here the Truth – Holy IN HIM**
 - Holiness is NOT something that we do to achieve it
 - It is based on WHAT Jesus did for us
 - The Bible says
 - We were dead in our trespasses and sin and separated from God –

- No fellowship - lost and doomed to spend eternity apart from Him!
- But Jesus came seeking to save that which was lost!
 - He has Made us - Brand New (2 Cor. 5:17)
- When We Repent and Receive Jesus (Born Again)
 - NOW When the Father looks at you
 - He doesn't see your SINS
 - He sees you in His Son!
 - Sees you Holy, righteous, covered and clothed in the righteousness of Christ
- **5. HOW should this first truth affect my life?**
 - 1. It Releases Me –
 - I know that I am accepted IN Christ
 - I know that I belong not on the basis of what I do
 - But on what Jesus has already done!
 - I have a confidence and a boldness to approach the Lord
 - To step out in faith –
 - He is with me / for me
 - He accepts me – in Jesus

- 2. It Motivates Me
 - To live a holy life
 - A life set apart from sin / set apart to God
 - Holiness worked out practically in my life
 - In Ephesians – Walk in a manner worthy of your calling
- **3. Partakers of the heavenly calling v. 3c**

Hebrews 3:1 (NKJV)

*1 Therefore, holy brethren, **partakers of the heavenly calling**, consider the Apostle and High Priest of our confession, Christ Jesus,*

- **WHAT ARE WE CALLED TO AS FOLLOWERS OF CHRIST
- Partakers of a heavenly calling**

- Partakers –
 - Greek: Metochos
 - Means:
 - Sharing in, partaking; a partner
 - One who has a share in the call to heaven.
 - Speaks a partnership – joint partakers of something
 - We are partners with Christ in a Heavenly calling
 - This speaks of our inheritance in Christ
- Application
 - Partakers of

- His obedience
 - His suffering
 - His death
 - His resurrection
 - His victory
 - His plan
 - His power
 - His work
 - His glory
 - His destiny
 - A Heavenly call
- Question - Are we living like it?
 - Are we Living with heaven on our minds
 - OR are we living for today?
 - One of the problems with us (if were honest with ourselves)
 - We become to Focused on this life and happiness in this world
 - Illustration:
 - Let's say you were flying somewhere and you have a layover for couple hours. And the guys next to you starts trying to

redecorate the lobby. Starts hanging pictures, moving chairs, you hear him order a recliner. What would you think? This guy's is a few fries short of a happy meal. Where's security?

- No one does that
- Let's make sure we are consistently examining our lives to make sure we are living as PARTAKERS of a Heavenly Calling
- Are you Living for Jesus?
 - Not just a part of your life BUT Your LIFE

● **2. What we are to do in light of the previous Passage v. 1b**

○ **1. Consider the Apostle v. 1d**

Hebrews 3:1 (NKJV)

1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

▪ **Consider –**

- Greek: Katanoëo –
- Means:
 - To perceive, remark, observe, understand; to consider attentively, fix one's eyes or mind upon
 - It's used by the Astronomers to describe how they studied, gazed and contemplated the stars
 - Or to take a magnifying glass to really see something

- What it Means

- 1. It does not mean simply to look at or to notice a thing.
 - Anyone can look at a thing or even notice it without really seeing it.
- 2. The word means to FIX the attention on Something
 - In such a way –
 - That you are NOT seeing anything else – and the impact it has on you
 - Consider how much God loves you
 - That He sent the ultimate Messenger, Christ Jesus.

- **Consider Jesus the Apostle –**

- Greek: Apostolos

- Means:
 - (“away” + “send”) – a delegate, messenger, one sent forth with orders - an ambassador

- The Twelve apostles were the “sent ones” from Jesus.

- Jesus was “sent” with a message from heaven.
- In this sense, Jesus is the Father’s ultimate ambassador (Hebrews 1:1-2).
- God the Father had to send a message of love that was so important He sent it through Christ Jesus

- **2. Consider Jesus The High Priest: v. 1e**

Hebrews 3:1 (NKJV)

1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

▪ **High Priest –**

- Greek: Archiereus –
- Means: chief priest, high priest
- Explain the Role of High Priest
- Jesus is the One who supremely represents us before the Father
 - Who also represents the Father to us.
 - God cares for us so much that He put the ultimate mediator, the ultimate High Priest, between Himself and sinful man.
- **3. Of our confession v. 1f**

Hebrews 3:1 (NKJV)

1 Therefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our confession, Christ Jesus,

▪ **Confession –**

- Greek: homologia –
- Means: profession; subjectively: whom we profess to be ours; objectively: profession [confession] i.e. what one professes [confesses]
- The word “confession” means, “to say the same thing.”
 - When we confess our sin, we “say the same” about it that God does.

- In regard to salvation
 - All Christians “say the same thing” about their need for salvation and God’s provision in Jesus.

Faithful vs. Faithfuller vv. 2-6

• 1. Moses was Faithful – Jesus More So v. 2

○ 1. Who was faithful v. 2

Hebrews 3:2 (NKJV)

2 who was faithful to Him who appointed Him, as Moses also was faithful in all His house.

▪ **Faithful –**

- Greek: Pistos –
- Means: trusty, faithful; of persons who show themselves faithful in the transaction of business, the execution of commands, or the discharge of official duties; one who kept his plighted faith, worthy of trust; that can be relied on
- Both Jesus and Moses were “faithful”
- Jesus was faithful to the Father.
- He could be counted on to obey the Father.
- In this, Jesus was just like Moses.
- They were both faithful
- But Jesus more so

• 2. Jesus Superior to Moses v. 3-6

○ 1. Jesus has received more glory than Moses did v. 3a

Hebrews 3:3 (NKJV)

3 For this One has been counted worthy of more glory than Moses, inasmuch as He who built the house has more honor than the house.

▪ **Counted Worthy –**

- Greek: axioo –
- Means: to think meet, fit, right; to judge worthy, deem, deserving

▪ **Moses:**

- Received much glory from God.
 - This is seen in his shining face after spending time with God (Exodus 34:29-35)
 - In his justification before Miriam and Aaron (Numbers 12:6-8)
 - Before the sons of Korah (Numbers 16).

▪ **Jesus**

- At His baptism (Matthew 3:16-17)
- At His transfiguration (Mark 9:7)
- At His resurrection (Acts 2:26-27 and Acts 2:31-33).

• **3. Moses the servant, Jesus the Son vv. 3b-6**

- **1. Inasmuch as He who built the house v. 3b-5**

Hebrews 3:3–5 (NKJV)

3 For this One has been counted worthy of more glory than Moses, *inasmuch as He who built the house has more honor than the house.*

4 For every house is built by someone, but He who built all things is God.

5 And Moses indeed was faithful in all His house as a servant, for a testimony of those things which would be spoken afterward,

- **Why is Jesus greater and worthy of more glory than Moses?**
 - Because Moses was a servant in God's house
 - Jesus is the Builder of the house, it's HIS house
 - Moses was a member of the household of God
 - Jesus is the creator of that house, worthy of greater glory
 - The Builder is greater than any of His tools
 - No one magnifies a hammer "Wow what a hammer"
 - No they honor and magnify the one using the hammer
- **The meaning "household"**
 - Refers to the people, not a building or dwelling
 - You are the House of God

Ephesians 2:19 (NKJV)

19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God,

1 Peter 2:4–5 (NKJV)

4 Coming to Him as to a living stone, rejected indeed by men, but chosen by God and precious,

5 you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ.

- Moses was a trustworthy steward in that household

- A steward does not own the house, he simply manages it for the owner
- Moses was a faithful servant in God's House
- Moses was a vessel a tool in God's house – Jesus is the Builder
- May we be faithful too!
- **3. Whose house we are if we hold fast v. 6**

Hebrews 3:6 (NKJV)

6 but Christ as a Son over His own house, whose house we are if we hold fast the confidence and the rejoicing of the hope firm to the end.

- We are a part of Jesus' household if we hold fast.
- Guzik; *"The writer to the Hebrews is encouraging those who felt like turning back, helping them to hold fast by explaining the benefits of continuing on with Jesus. True commitment to Jesus is demonstrated over the long term, not just in an initial burst. We trust that He who has begun a good work in you will complete it until the day of Jesus Christ (Philippians 1:6)."*
- MacDonald; *"At first this might seem to imply that our salvation is dependent on our holding fast. In that case, salvation would be by our endurance rather than by Christ's finished work on the cross. The true meaning is that we prove we are God's house if we hold fast. Endurance is a proof of reality. Those who lose confidence in Christ and in His promises and return to rituals and ceremonies show that they were never born again. It is against such apostasy that the following warning is directed."*

○ **4. Understanding Eternal Security / Walking Away – Losing Your Salvation**

- 1. We are now entering into the second Warning

- 2. Questions come up about these warnings
 - Does this mean it's possible to lose /walk away from our salvation
 - I thought we were eternally secure?
 - *Ralston; "The reason why there's a debate is because while some verses seem to say we are secure, others, like this one, seem to open the door to the very real possibility of a person falling away.*
 - Ralston would go on to take a position that one can walk away – but I appreciate that fact the he recognized there are verses that support eternal security
 - Kyle; said something similar
 - Almost all the NT speaks of Eternal Security, Ephesians especially speaks of it! He also went on to talk about those that could walked away
 - But again, I appreciate he recognized there are verses that support eternal security
- 3. Now I know I said after the first warning that I did not want to talk about this issue
 - But Monday as I was praying I Believe the Lord wanted me to discuss this issue again
- 4. There should NOT be ANY division
 - Good Christians have disagreed on this issue for over 200 years
 - You and I will never solve it
 - Have many CC Pastors I am friend that see this issue differently

- There is no division
- Most of my personal friends see it the same way I do – BUT there are others that don't and our fellowship is just a sweet
- 5. Clarify Why I believe in Eternal security
 - 1. Feel free to disagree
 - I have No desire to change your opinion
 - And nor will you change mine
 - So we can agree to disagree and move on
 - Have no desire to debate
 - A Concern of Mine
 - That we become so blinded by our belief that we fail to see the scriptures as we should
 - It easy for both sides to explain away the scriptures they don't like...
 - 2. Scriptural support for Eternal Security
 - Romans 6-8
 - Federal Headship has Changes –
 - Victory over Sin
 - Penalty and Power
 - Chapter 8

Romans 8:1 (NKJV)

1 There is therefore now no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit.

Romans 8:31–39 (NKJV)

31 What then shall we say to these things? If God is for us, who can be against us?

32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

33 Who shall bring a charge against God's elect? It is God who justifies.

34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.

35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 As it is written: "For Your sake we are killed all day long; We are accounted as sheep for the slaughter."

37 Yet in all these things we are more than conquerors through Him who loved us.

38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come,

39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

○ Other Scriptures

John 10:28–29 (NKJV)

28 And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.

29 My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of My Father's hand.

John 5:24 (NKJV)

24 "Most assuredly, I say to you, he who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death into life.

Ephesians 1:13–14 (NKJV)

13 In Him you also trusted, after you heard the word of truth, the gospel of your salvation; in whom also, having believed, you were sealed with the Holy Spirit of promise,

14 who is the guarantee of our inheritance until the redemption of the purchased possession, to the praise of His glory.

1 Peter 1:3–5 (NKJV)

3 *Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead,*
4 *to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you,*
5 *who are kept by the power of God through faith for salvation ready to be revealed in the last time.*

Philippians 1:6 (NKJV)

6 *being confident of this very thing, that He who has begun a good work in you will complete it until the day of Jesus Christ;*

Hebrews 7:25 (NKJV)

25 *Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.*

Jude 24 (NKJV)

24 *Now to Him who is able to keep you from stumbling, And to present you faultless Before the presence of His glory with exceeding joy,*

▪ **6. THE NEED for Balance**

- Smith
 - When I come passages that teach your secure, I teach that
 - When I come to passages that teach you can lose / walk away I teach that
- Hear my heart –
 - I may lean one way... you may lean the other way BUT we should ALL pay attention to His Word
 - When we look at these passages –
 - They are very powerful, and we must take them with that POWER

- I will preach these passage with the same POWER that is in them
- WE MUST HEAR THE WARNINGS

Keep Following Jesus vv. 7-19

• **1. The Relevance of Psalm 95:7-11 and its relevance vv. 7-11**

○ **1. Therefore, as the Holy Spirit says v. 7**

Hebrews 3:7 (NKJV)

7 Therefore, as the Holy Spirit says: "Today, if you will hear His voice,

- PLEASE REMEMBER CONTEXT
 - This is written to believers
- Who wrote the Word of God
 - The Spirit of God
 - Yes, men were used BUT the Word we have today is GOD'S WORD
- Today
 - There is urgency to the voice of the Holy Spirit.
 - He never prompts us to get right with God tomorrow, or to trust in yesterday – the Holy Spirit only moves us to act today.

○ **2. Do not harden your hearts v. 8a**

Hebrews 3:8 (NKJV)

8 Do not harden your hearts *as in the rebellion, In the day of trial in the wilderness,*

- The point is clear.

- As the Holy Spirit speaks
 - We must hear His voice and not allow our hearts to become hardened.
 - We MUST Hear it today or run the risk of never hearing
- **Several ways we can harden our heart.**
 - By relapsing into their old lifestyles (SINS)
 - When we are sinning, we don't want to hear God
 - Because of Suffering
 - Something bad happens in their lives and it creates doubts in God
 - They begin to not believe God
 - Where do you go when things go bad?
 - Press into Jesus
 - Or run to the World
 - Because did not meet MY expectations
 - I did everything "right" and God did not do His Part...
- **3. As in the rebellion, in the day of trial vv. 8b-9**

Hebrews 3:8–11 (NKJV)

8 Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

9 Where your fathers tested Me, tried Me, And saw My works forty years.

10 Therefore I was angry with that generation, And said, 'They always go astray in their heart, And they have not known My ways.'

11 *So I swore in My wrath, 'They shall not enter My rest.'* ”

▪ **As in the rebellion, in the day of trial**

- The Greek word for “Rebellion” and the Greek word for “Trial” –
 - The definite article is in front of both of these words in Greek,
 - Indicating two separate and Specific Occasions that happened in the wilderness

▪ **The Rebellion – at Rephidim (Exodus 17:1-7)**

- In Exodus they were out of water
 - God had promised to provide all their needs
 - They complained over the lack of water
 - And said, “Is the Lord among us or not?”
- Same with Us
 - Many times when the Lord doesn’t do what we want Him to do or provide in the way we expect
 - The enemy can get in there and confuse us and then we harden our hearts
 - Countless times I’ve heard in counseling
 - I don’t know where God is
 - Why didn’t He do this or that?”
 - They complained, “Is the Lord among us or not?”

- Don't Rebel – TRUST Jesus
 - Well Jesus said He'll ever leave you nor forsake you
 - He said He'd supply all our needs
- **The Trial – At Kadesh (Numbers 14:1-45)**
 - Spies went into the land (12 in all)
 - Only 2 came back believing God
 - The rest doubt and they infected the whole nation
 - The issue here is the matter of depending upon God's promises!
 - Did God promise Israel He would take them into the Promised Land? YES
 - But 10 of the spies came back and gave an evil report and stirred all the people
 - Are we believing God Promises in the face of opposition
- **About The Reaction Of The Lord vv. 10-11**
 - "Therefore I was angry (grieved) with that generation"
- **The Reasons For His Reaction**
 - Indifference To His Word "always go astray in their heart"
 - Ignoring His Ways "have not known My ways"
- **The Result Of His Anger**
 - "they shall NOT enter into My rest"

- In context, His rest was the Promised Land
- All these folks died in the wilderness and missed it

DON'T MISS THE POINT – the examples are to believers – PAY attention

• **2. The Warning - Beware vv. 12-15**

○ **1. Guard Your Hearts v. 12**

Hebrews 3:12 (NKJV)

12 Beware, brethren, lest there be in any of you an evil heart of unbelief in departing from the living God;

▪ **Lest there be in any of you an evil heart of unbelief**

- Strong language
 - But we often underestimate the terrible nature of our unbelief.
 - Refusing to believe God is a serious sin because it shows an evil heart and a departing from the living God.
- So “Beware”
 - Pay special attention to this, consider this and take note

▪ **Application**

- Guard your Heart
 - You cannot be just hap hazard in taking care of your heart – why?
 - We live in a world that is antichrist, and if we are not careful it will suck us in the opposite direction

Mark 7:21–23 (NKJV)

- 21** *For from within, out of the heart of men, proceed evil thoughts, adulteries, fornications, murders,*
22 *thefts, covetousness, wickedness, deceit, lewdness, an evil eye, blasphemy, pride, foolishness.*
23 *All these evil things come from within and defile a man.”*

Proverbs 4:23 (NKJV)

23 *Keep your heart with all diligence, For out of it spring the issues of life.*

- Feed your HEART God’s WORD
- **2. Exhort One Another v. 13**

Hebrews 3:13 (NKJV)

13 *but exhort one another daily, while it is called “Today,” lest any of you be hardened through the deceitfulness of sin.*

- Exhort one another daily
 - Exhort –
 - Greek: Parakaleo –
 - Means: to call to one’s side; exhortation, entreaty, comfort, instruction
 - Daily –
 - Literally, “according to each day”
 - Exhort one another
 - To come along side someone and then have someone come along side you
 - To Encourage
 - To Challenge

- STAY THE COURSE
- DON'T DRIFT
- Hear my heart
 - Over the years I have done this – people who don't want to hear it have walked away
 - SAD
- **The Deceitfulness of SIN**
 - Unbelief and sin are deceitful
 - Sin is deceitful in the way that it comes to us.
 - Sin is deceitful in what it promises us.
 - Sin is deceitful in what it calls itself.
 - Sin is deceitful in the excuses it makes, both before and after the sin.

○ **3. Partakers Of Christ v. 14-15**

Hebrews 3:14–15 (NKJV)

14 For we have become partakers of Christ if we hold the beginning of our confidence steadfast to the end,
15 while it is said: “Today, if you will hear His voice, Do not harden your hearts as in the rebellion.”

- **Partakers of Christ: Believers –**
 - Those who turn and trust in Jesus – are gloriously called partakers of Christ.
 - Dealt with at the beginning
- **Today - Do not harden your hearts – Rebellion, Etc...**

- Do you hear the URGENCY in Paul's Voice
- We had BETTER PAY Attention
- **Seen Too many walk away**
 - Seen too many walk away
 - They have stood right by my side for years
 - Something happens and boom they are gone
 - Don't let that happen to you

• **3. Starting Strong is Good – But Not Enough – we need to finish strong vv. 16-19**

- Verses 16-19 are three rhetorical questions that help summarize the lesson for us
- **1. Question # 1 – v. 16**

Hebrews 3:16 (NKJV)

16 *For who, having heard, rebelled? Indeed, was it not all who came out of Egypt, led by Moses?*

▪ **The Point - They started STRONG but finished BAD**

- The Exodus generation saw so much and yet these are the ones who died in the wilderness
- Bible history and Christian history is full of examples
- **2. Question # 2 – v. 17**

Hebrews 3:17 (NKJV)

17 *Now with whom was He angry forty years? Was it not with those who sinned, whose corpses fell in the wilderness?*

- **The POINT - The problem was their unbelief**

- Not taking God at His word will cost us
- We are struggle with unbelief at time, but instead we should pray Lord I believe, help my unbelief
- The Lord's past faithfulness is the assurance of future faithfulness

- **3. Question #3 – vv. 18-19**

Hebrews 3:18–19 (NKJV)

18 And to whom did He swear that they would not enter His rest, but to those who did not obey?

19 So we see that they could not enter in because of unbelief.

- **The POINT - Lack of faith, leads to bad actions**

- Say “No” to God always leads to pain
 - We must cultivate a heart that says “Yes” to God
 - Obey His Word

Closing

- Don't just hear these warning – Do something with them

Communion

- First: Remember (Looking Back at what Jesus did)
- Second: Repent / Reflect (Looking Within) 1 Cor. 11:27-28
- Third: Rejoice (Looking Forward) 1 Cor. 11:26
- Fourth: Reconcile (Looking Around) 1 Cor. 11:29, 33-34

1 Corinthians 11:23–26 (NKJV)

- 23** For I received from the Lord that which I also delivered to you: that the Lord Jesus on the same night in which He was betrayed took bread;
- 24** and when He had given thanks, He broke it and said, *“Take, eat; this is My body which is broken for you; do this in remembrance of Me.”*
- 25** In the same manner He also took the cup after supper, saying, *“This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.”*
- 26** For as often as you eat this bread and drink this cup, you proclaim the Lord’s death till He comes.