

“Draw Near To God”
Hebrews 10:19-39
4/12/26
Message 18

Introduction

- Title Of The Message: “Draw Near To God”

- **Review – Running Start**

- **Importance Of Hebrews**

- **1. Connecting the Testaments**

- Paul Quotes the OT –
- If you don’t understand the OT you will not be able to understand Hebrews

- **2. Jesus is Superior**

- Jesus is BETTER Than
 - The Prophets - Ch 1
 - The Angels - Ch 1-2
 - Moses - Ch 3
 - Joshua – Ch 4
 - The High Priest – Ch 5-9
 - The Tabernacle Ch 9
 - The Law & Sacrifices Ch 10

- **3. Encouragement - Don’t quit**

- The ultimate goal of the book

- To encourage those who are struggling with difficult times and help them to endure.

- **Last Time - Chapter 10 – What A Savior**

- **The OT Law Could Never REMOVE Our Sins vv. 1-4**

- Chapter 10:1-18

- A Recap of the last 9 chapters

- A Shadow of what was to come – Jesus

- The Law – Tabernacle could ONLY COVER not TAKE AWAY

- Jesus is the Fulfillment of the OT

- **The Revelation Of God vv. 5-10**

- Quoting Psalm 40

- Talking About the Perfect Sacrifice of Jesus

- **The Remission Of Our Sins vv. 11-18**

- **This Section END the Doctrinal Section in Hebrews**

- Classic with Paul Writings

- First Doctrine then DUTY

- Let's read again

- Focus on verse 18 - BAM

Hebrews 10:11–18 (NKJV)

11 And every priest stands ministering daily and offering repeatedly the same sacrifices, which can never take away sins.

12 But this Man, after He had offered one sacrifice for sins forever, sat down at the right hand of God,

13 from that time waiting till His enemies are made His footstool.

14 For by one offering He has perfected forever those who are being sanctified.

15 But the Holy Spirit also witnesses to us; for after He had said before,

16 “This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,”

17 then He adds, “Their sins and their lawless deeds I will remember no more.”

18 Now where there is remission of these, there is no longer an offering for sin.

- The Amplified

Hebrews 10:18 (ANT)

18 Now where there is absolute remission (forgiveness and cancellation of the penalty) of these [sins and lawbreaking], there is no longer any offering made to atone for sin.

- The GREATEST and ONLY Sacrifice is JESUS
- NOW to DUTY

• Now - This Moring 4 Wonderful ways to Draw Near to God

- The Reason We Can Draw Near To God vv. 19-21
- The Response Of Those Who Have Access To God vv. 22-25
- The Problem With Willful Rejection vv. 26-31
- The Reminder Of The Heavenly Reward vv. 32-39

The Reason We Can Draw Near To God vv. 19-21

• 1. The Atonement Of Our Lord Jesus vv. 19-20

- **NOTE**
 - 3 things that result from the atonement of our Lord
 - Which make it possible for us to draw near to Him
- **1. It Puts Assurance In Our Hearts v. 19a**

Hebrews 10:19 (NKJV)

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

▪ **1. No Israelite worshiper**

- Would have been bold enough to try to enter the Holy of Holies in the tabernacle or the temple in Jerusalem!
 - Even the high priest entered the holy of holies only once a year and
 - He did that with fear and trembling!

▪ **2. Purpose For the Boldness**

- Jesus
 - His Blood
 - The Vail torn into two

▪ **3. Boldness**

- Greek: παρρησία parrēsía
- Means:
 - The act of speaking.
 - Freedom or frankness in speaking.
 - Freedom in speaking all that one thinks or pleases
 - Confidence or boldness, particularly in speaking / plainness or exactness of speech / openness, speaking publicly / freedom, liberty
- NOW The Greek word for Boldness
 - Was a Roman word

- That was used in the courts at the time of Jesus and His disciples

- It meant that you had freedom to speak because you were NOT guilty

○ **2. It Provides Access Into God's Presence v. 19b**

Hebrews 10:19 (NKJV)

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,

▪ **The religions of the world are filled “Mediators”**

- That somehow religious leaders are the only ones who can approach God

- Go to God through Mary, the Saints, the Priests...

▪ **No Go STRAIGHT to GOD**

- The Boldness to enter the Holiest BY His BLOOD

Romans 5:1–2 (NKJV)

1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

○ **3. It Produces Immediate Acceptance By God v. 20**

Hebrews 10:20 (NKJV)

20 by a new and living way which He consecrated for us, through the veil, that is, His flesh,

▪ **Through the Veil means into the Holy of Holies**

- Through the Veil – His flesh
- When Jesus died on the Cross we're told that the veil was torn from top to bottom

- A total miracle because it was so thick
- God was showing that His Son's flesh was torn so that we have access into His very presence

• **2. The Authority Of Our Lord Jesus v. 21**

○ **1. AND Having a High Priest v. 21**

Hebrews 10:21 (NKJV)
21 and having a High Priest over the house of God,

▪ **Not only do we enter by the Blood of Jesus**

- But also because He's a High Priest over the house of God
 - The point is...
 - Our Lord has complete authority over the entire house and that's why you and I can go into the Holy of holies...
 - His presence

The Response Of Those Who Have Access To God vv. 22-25

• **A Few Thoughts – Before we dig into Text**

○ **1. If you're a believer in the Lord Jesus Christ**

- You already have access to the very throne room of God
 - You can talk to Him personally
 - He invites you to come in

○ **2. Sadly - Over the years I have seen too many Believers get Stuck**

- **They get Saved, - YES!**

- At first all excited growing
 - Bible studies, prayer, growing learning

- **But then the reality of life can creep in...**

- And their growth begins to slow down
 - They get too busy
 - They begin to take time away from the things of God
 - The Become stuck

- **The Reality of Being stuck**

- The commands in this section get tossed aside
- They STOP Drawing Near to God
- They STOP Holding FAST
- They STOP Considering OTHERS and CHURCH
- They STOP GROWING
- I Have watched this for years

- **3. This Subject Almost always produces some PUSH Back by Some Believers**

- **Over the years of teaching on this subject and discussing it with other Pastors**

- It can make some Christians Feel uncomfortable
 - They don't want to be STIRRED UP in the faith

- They want to stay comfortable in their EASE
 - So they PUSH BACK
- As Matter of FACT
 - Many churches attempt to find ways to reach them BY COMPROMISING
 - Illustration
 - One church in the valley
 - We KNOW your busy we won't take much of your time...
- HOW Do they PUSH BACK

- **1. Legalism**

- Well pastor you are sounded a lot like the Catholic church
 - That declared missing Sunday Mass, is a mortal sin.
- Response
 - 1. It's God's Command NOT mine
 - These 3 "LET US" statements
 - These "LET US" Are NOT Suggestion or a Good Idea
 - They are an Exhortation
 - An "IMPERATIVE"
 - In other words, it is a COMMAND

- 2. Were a talking about growing deeper in Jesus
 - Where He becomes MY ALL IN ALL
 - If you see this Command as
 - AN OBLIGATION
 - Instead of OPPORTUNITY
 - You DON'T have the right Heart
 - This is ALL About Jesus and what He has called me to be
 - Where He becomes MY ALL IN ALL
 - Not just Saved BUT a Disciple

- **2. You Don't have to Go to Church to be a Believer**

- They might say going to church does Not make you a Christian...
 - I can find Jesus Everywhere
 - On the mountain bike trail
- Response
 - Your Right
 - You don't have to go to church to be a Christian
 - BUT Christians GO to Church

- Illustration

- I am Married to Judy
 - Nothing can change that
- NOW I don't have even go home... we are still married!
 - BUT how much better will our relationship be If we spend as much time as we can together...

- **3. Well, you just don't understand...**

- You don't understand WHY I can't make a deeper commitment
 - Job, Family, Health, Etc...
- Response
 - You MAY be right
 - Illustration x 2
 - My Story
 - Devout Christian - Eric Liddell
 - Famously refused to compete in the 100-meter heats at the 1924 Paris Olympics because they fell on a Sunday, honoring his commitment to the Sabbath.
 -
 - Instead of running his preferred event, he moved to the 400-meter race, eventually winning a gold medal and setting a world record.

- Honor God
 - Honor God He will Honor you!
 - TRUST Him on this
 - Seek God First all will be added

- **4. It's Easy for you to do your getting paid...**

- Your just in for the Numbers...
- This is what your paid to do...
- They never would have made me as a pastor if I did not figure this out beforehand...
- I LOVE BEING IN CHURCH

- **SERIOUSLY my heart to see everyone grow**

- **God is more interested in YOUR Holiness then your HAPPINESS**

- **AND SO AM I**

- **5. Ignorance – Consumerism**

- They have Grown up in a the Consumer age of the church
 - Pastor / staff do all the work I just show when I want or can
- Response
 - Every Part MUST do it share (1 Cor. 12 / Eph. 4)

- What we do here will affects how we enjoy heaven

○ **Critical We Understand What God is Wanting from US**

▪ **Relationship NOT Religion**

- Speaks of something that is ALIVE
- Not a DEAD work
- He wants to be our ALL IN ALL
- You can perfect attendance and still be a dead work...

▪ **He Wants us to CONTINUE TO GROW**

- Are saying after we get saved there is still something that needs to be Done?
 - YES, YES, YES!!!!!!!!!!!!!!
 - NOT for Salvation BUT For Discipleship (GROWTH)

Luke 9:23 (NKJV)

23 Then He said to them all, "If anyone desires to come after Me, let him deny himself, and take up his cross daily, and follow Me.

- Sadly, many believers get STUCK
 - They Don't Continue to Grow BUT
- Some Simply Don't want to Grow
 - Growth is painful
 - Growth Means I have to give more of MY life...
- This produces

- Immature Christians Again
- They will NEVER be able to stand in the storm
- Remember IT'S A HEART ISSUE
 - Life is hard for everyone!
 - You can keep making Excuses OR
 - Or you Can Follow God's Command
 - You can Honor God with a right heart and He will bless
- **So EVERY Believer**
 - MUST be Connected to a Local Church Family
 - A place they call home
 - Must be Plugged INTO that church
 - Meaning
 - A Contributor not a Consumer
 - Engaged – Plugged in
 - Serving at some level
 - How much should I attend?
 - Candid answer – as much as you can
 - Can I Miss church
 - YES –
 - It's about YOUR HEART not your attendance

- As a matter of fact you can perfect attendance and still be wrong – it's a heart issue

- If attending church, it is about an OBLIGATION instead of OPPORTUNITY to grow more in Jesus then your heart is not in the right place

- **1. A Desired Communion With God v. 22**

- **1. Let us draw near... to come close to Him v. 22a**

Hebrews 10:22 (NKJV)

22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

- **What an incredible invitation!**

- We already have access to boldly come to the Lord with all our stuff and ask for help in time of need...

James 4:8 (NKJV)

8 Draw near to God and He will draw near to you. Cleanse your hands, you sinners; and purify your hearts, you double-minded.

- And the Lord says, "Come near"
- And there's no question about whether you're worthy or not, or accepted

- **How Do we Draw NEAR**

- Reading The Bible – Devo Time
- Attend Bible Studies
- Prayer

- Wait On the Lord – (Silently Ps. 62)
- I have shared in the past
 - One of the biggest problems in not growing is a lack of sitting before God
 - We simply just can't sit still
- **2. With a True Heart v. 22b**

Hebrews 10:22 (NKJV)

*22 let us draw near **with a true heart** in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.*

▪ **We can't fool God**

- How many pray just because they're in trouble
 - But really they don't Care about God we just want our answer

▪ **A true heart is a genuine heart**

- It's real, it's not fake
- It's not putting on an act even in the presence of God
- It truly loves God with everything

○ **3. In full assurance of faith v. 22c**

Hebrews 10:22 (NKJV)

*22 let us draw near with a true heart **in full assurance of faith**, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.*

▪ **IN FULL ASSURANCE –**

- There's no doubting here...

- We're coming to the King of kings and Lord of Lords
- To the One who is able to exceedingly, abundantly, above all that you could ask or think
- **Do you have that kind of confidence?**
 - I know mine can waver sometimes depending on the circumstance... does yours?
 - I need to hear this
- **4. Having our hearts sprinkled from an evil conscience... v. 22d**

Hebrews 10:22 (NKJV)

22 let us draw near with a true heart in full assurance of faith, *having our hearts sprinkled from an evil conscience and our bodies washed with pure water.*

- **The imagery**
 - Taken from the sacrificial ceremonies of the Old Covenant
 - Where blood was sprinkled as a sign of cleansing
 - The priests were continually washing themselves and the sacred vessels in basins of clear water.
- **The “Washing with Pure Water”**
 - Does not refer to Christian baptism
 - But to the Holy Spirit's purifying one's life by means of the Word of God

• 2. A Strong Commitment To God v. 23

- **1. Let us hold fast the confession of our hope without wavering v. 23a**

Hebrews 10:23 (NKJV)

23 Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

- **And Paul tells us to hold fast**

- Discouragement made them waver from the truth
- A renewed confidence in the greatness of Jesus and in the NC will make them stand strong in the faith
- He's telling them "since you've been given access to God - hold on!
- Have faith! Strengthen your grip of God's grace. Don't drift!"

- **The word there is hope**

- Now I let's look at this word hope
 - Because the world's definition and the Biblical definition are totally different
- The Worlds
 - One may say,
 - "I hope it will not rain today."
 - "I hope my car will start when I have an emergency."
 - "I hope my children will grow up to be great citizens."
 - "I hope. I hope. I hope."

- Biblical Definition
 - In the OT
 - The word often used for hope means trust
 - In the NT
 - It's the Greek word "elpis" and it means "to expect or anticipate with pleasure"
 - It's an absolute, a guarantee without a doubt

Romans 5:2 (NKJV)

2 through whom also we have access by faith into this grace in which we stand, and rejoice in hope of the glory of God.

- We rejoice in the glory of God, not with uncertainty but with joyful anticipation — guaranteed.

Colossians 1:5 (NKJV)

5 because of the hope which is laid up for you in heaven, of which you heard before in the word of the truth of the gospel,

- The Hope of Heaven is not a maybe —
- But an absolute and definite guarantee by the promises of God
- And we could go on and on with many verses

○ **2. For He who promised is faithful v. 23b**

Hebrews 10:23 (NKJV)

*23 Let us hold fast the confession of our hope without wavering, **for He who promised is faithful.***

▪ **He's FAITHFUL**

- We're talking about God almighty

- My hope is based on the faithfulness of God to keep His promises

• **3. A Loving Consideration Of Others vv. 24-25**

○ **1. Let us consider one another...v. 24**

Hebrews 10:24 (NKJV)

24 And let us consider one another in order to stir up love and good works,

▪ **Consider**

- Greek: κατανοέω katanoéō
- Means: contracted. to think. To observe, notice, consider, contemplate
- It means to do some serious thinking about it
- Literally “to think according to this”

▪ **Application**

- We need to Consider
- Reason for Getting together
- So we can consider EACH OTHER
- So when you come to church
 - It's Not really for YOU first... it for OTHERS
 - So your needed hear for other believers
 - Now this loving consideration has a PURPOSE
- **2. To stir up love and good works v. 24b**

Hebrews 10:24 (NKJV)

24 And let us consider one another *in order to stir up love and good works,*

▪ **Stir Up**

- Can be Negative
- But it's also a good word in 1 Cor. 13:5

1 Corinthians 13:5 (NKJV)

5 does not behave rudely, does not seek its own, is not provoked, thinks no evil;

- That's telling us that if we have God's love controlling us we are never provoked
- But we are to provoke people...but not to stir them up and make them mad...NO
- We are to stir them up and provoke them to love and good works

▪ **Application**

- Try to stir them up to love and good works
 - When we gather together
 - It is to help each grow
- Illustration
 - CCP Men's Study
- **3. Not forsaking the assembling of ourselves together v. 25a**

Hebrews 10:25 (NKJV)

25 *not forsaking the assembling of ourselves together, as is the manner of some,* but exhorting one another, and so much the more as you see the Day approaching.

- **Importance Of Church**

- A Must to be in Fellowship
- To GROW
- To ENCOURAGE
- A COMMAND
 - Not from ME – GOD

- **As is the Manner of SOME**

- You say, “Well I just don’t have time”
- I don’t like being around people
- Some want to be isolated
- This will lead to a Struggling in your Christian Walk

- **Never Again**

- PLEASE NOTE
- We will NEVER close these doors again!!!
- We should NEVER HAVE ALLOWED THEM TO BE CLOSED IN THE FIRST PLACE
- Obey God not man
- Watch out the Lefty will be back in charge one day and they will take out their anger on us

- **4. But exhorting one another v. 25b**

Hebrews 10:25 (NKJV)

*25 not forsaking the assembling of ourselves together, as is the manner of some, **but exhorting one another**, and so much the more as you see the Day approaching.*

- **Exhorting**

- Greek: παρακαλέω parakaléō
- Means: from pará
- To the side of, to call.
- To aid, help, comfort, encourage. Translated: to comfort, exhort, desire, call for, beseech with a stronger force
- It means one called alongside of

- **We NEED to ENCOURAGE**

- NOT tear Down BUT BUILD UP

- **6. And so much the more, as you see the Day approaching v. 25c**

Hebrews 10:25 (NKJV)

*25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, **and so much the more as you see the Day approaching.***

- **The Lord is Coming Soon**

- 1. In light of His soon return
 - The crazy world
 - We need to gather to stay encourage in the fight
 - Illustration

- CCNC Pastor Prayer meeting

- 2. We will all give an account before the Lord
 - We will give an account of what we did for Jesus
 - Jesus said...

Matthew 6:19–21 (NKJV)

- 19** *“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal;*
20 *but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.*
21 *For where your treasure is, there your heart will be also.*

- Jesus said...

Revelation 22:12 (NKJV)

- 12** *“And behold, I am coming quickly, and My reward is with Me, to give to every one according to his work.*

- Why did He say that?

1 Corinthians 3:10–15 (NKJV)

- 10** *According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it.*
11 *For no other foundation can anyone lay than that which is laid, which is Jesus Christ.*
12 *Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw,*
13 *each one’s work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one’s work, of what sort it is.*
14 *If anyone’s work which he has built on it endures, he will receive a reward.*
15 *If anyone’s work is burned, he will suffer loss; but he himself will be saved, yet so as through fire.*

- Who wants to suffer loss? I don’t

The Problem With Willful Rejection vv. 26-31

• **Context**

- **The FORTH WARNING**

- It is a warning against apostasy
- Here described as a deliberate sin.

- **Considerable Disagreement on this passage**

- 1. What is the Nature of this SIN
- 2. Who Does it refer to
 - The Different Thoughts
 - 1. True Christians who subsequently turn away from Christ and are lost.
 - 2. True Christians who backslide but who are still saved.
 - 3. Those who profess to be Christians for a while
 - Identify themselves with a local church
 - But then deliberately turn away from Christ.
 - They were never truly born again, and now they never can be.
 - Sower and the SEED

- **1. For if we sin willfully v. 26a**

Hebrews 10:26 (NKJV)

26 For if we sin willfully after we have received the knowledge of the truth, there no longer remains a sacrifice for sins,

- **Sin willfully**

- In a sense, every sin is a “willful sin.”

- Right – at this point we understand were not just missing the mark BUT transgressing
- But Paul speaks of something much more severe and relevant
 - This is turning your back on Jesus.
- **To sin willfully is defined in (Hebrews 10:29)**
 - It speaks of someone who
 - Has trampled the Son of God underfoot
 - Counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace.
 - It is a knowing, deliberate rejection of Jesus' great work for us on the cross.
- **2. There no longer remains a sacrifice for sins v. 26b-28**

Hebrews 10:26–28 (NKJV)

26 For if we sin willfully after we have received the knowledge of the truth,
there no longer remains a sacrifice for sins,
27 but a certain fearful expectation of judgment, and fiery indignation
which will devour the adversaries.
28 Anyone who has rejected Moses' law dies without mercy on the
testimony of two or three witnesses.

- **If an Israelite**
 - Was caught and convicted of blatant rebellion and defiance of the Law of Moses, he was executed.
 - If that was the punishment for a willful violation of the Old Covenant,
 - How much more severe is a willing and purposeful violation of the New Covenant?

- **If Jesus' sacrifice for sin is rejected**

- There remains no other sacrifice that can cleanse.

- **3. How much worse punishment: vv. 29-30**

Hebrews 10:29–30 (NKJV)

29 Of how much worse punishment, do you suppose, will he be thought worthy who has trampled the Son of God underfoot, counted the blood of the covenant by which he was sanctified a common thing, and insulted the Spirit of grace?

30 For we know Him who said, "Vengeance is Mine, I will repay," says the Lord. And again, "The LORD will judge His people."

- **1. When we sin willfully by rejecting Jesus' work on the cross as sufficient**

- Trampled the Son of God underfoot
 - We disgrace Him by rejecting His greatest work.
 - We devalue Him by devaluing what He did.
- Counted the blood of the covenant... a common thing
 - We consider Jesus' blood of no greater importance than the countless animals sacrificed under the Old Covenant.
- Insulted the Spirit of grace
 - We offend the Holy Spirit, whose purpose it is to present Jesus and His work to us (John 16:8-15)

- **2. If someone does reject Jesus' sacrifice**

- Fearful judgment is certain,
 - Even more certain than it was under the Old Covenant.

- **5. It is a fearful thing to fall into the hands of the living God v. 31**

Hebrews 10:31 (NKJV)

31 *It is a fearful thing to fall into the hands of the living God.*

- Serious
 - NO Parties in HELL

The Reminder Of The Heavenly Reward vv. 32-39

- **1. Take heart in your discouragement vv. 32-34**

- **1. But recall the former days v. 32**

Hebrews 10:32 (NKJV)

32 *But recall the former days in which, after you were illuminated, you endured a great struggle with sufferings:*

- **Remember former experiences**
 - This should inspire them,
 - The nearness of reward should strengthen them
 - The fear of God's displeasure should prevent them from going back to Judaism.

- **2. A great struggle with sufferings v. 33**

Hebrews 10:33 (NKJV)

33 *partly while you were made a spectacle both by reproaches and tribulations, and partly while you became companions of those who were so treated;*

- **Their persecution was a struggle that came in many different ways.**
 - They were made a spectacle both by reproaches and tribulations.
 - They were companions of those who were so treated – including the writer to the Hebrews himself (you had compassion on me in chains).

- They also had faced economic persecution (the plundering of your goods).
- **But the point is that they had faced these things, and had endured them.**
- They could take a look at their past endurance, and be encouraged to keep standing strong in the future.
- **3. Knowing that you have a better and an enduring possession... v. 34**

Hebrews 10:34 (NKJV)

34 for you had compassion on me in my chains, and joyfully accepted the plundering of your goods, knowing that you have a better and an enduring possession for yourselves in heaven.

- They made it through the time of persecution by keeping a heavenly perspective.
- Point is clear: you can make it through this present time of discouragement also.

• **2. Draw on your past experience vv. 35-39**

- **1. Therefore do not cast away your confidence v. 35**

Hebrews 10:35 (NKJV)

35 Therefore do not cast away your confidence, which has great reward.

- Hold FAST

- **2. You have need of endurance vv. 36-37**

Hebrews 10:36–37 (NKJV)

36 For you have need of endurance, so that after you have done the will of God, you may receive the promise:

37 “For yet a little while, And He who is coming will come and will not tarry.

- He is Coming SOON – Hang in there

- **3. Now the just shall live by faith v. 38**

Hebrews 10:38 (NKJV)

38 *Now the just shall live by faith; But if anyone draws back, My soul has no pleasure in him.”*

- We need to follow in the footsteps of the just who will live by faith!

- **4. But we are not of those who draw back to perdition... v. 39**

Hebrews 10:39 (NKJV)

39 *But we are not of those who draw back to perdition, but of those who believe to the saving of the soul.*

- We will be those who endure on and gain the promise of God.

Closing

- STAY CONNECTED TO JESUS – STAY IN FELLOWSHIP
- KEEP Fighting
- **Jesus is COMING SOON**