

“Workers Together”
2 Corinthians 6:1-10
11/21/21
Message 10

Introduction

- Title of the Message is: “Workers Together”

• Review

- **We’re in the middle of a study in the book of 2 Corinthians**
 - Paul has written this letter
 - After Receiving word from Titus that the Corinthians had responded to 1 Corinthians
 - Remember - 1 Corinthians was a corrective letter –
 - They did not like being corrected – But of course who does...
 - But the Good News – Many did respond and REPENT
 - Paul is very happy to hear that MANY of the Corinthians have Repented
 - Even though Paul still has some Nay Sayers in Corinth
 - Paul Writes this letter to encourage the ones that have repented to stay the course – and to defend his Apostleship for the others
 - His Encouragement & Defense
 - Life and ministry will be hard – BUT in Christ everything will be GREAT
 - **1st The God Of ALL Comfort**

- 2nd All The Promises Of God
- 3rd The Fragrance of Christ
- 4th From Glory To Glory
- 5th Treasure in Earthen Vessels
- 6th Looking At Eternal Things
- 7th Longing For Heaven
- 8th Ambassadors For Christ Pt 1 & 2

• ***So This Morning Paul is continuing his thoughts from Chapter 5***

- **Remember...**
 - In the original writings there were no Chapter breaks
 - They are Put there to help us find our place.
 - We are AMBASSADORS
 - Our Message – Reconciliation
- NOW Paul reminds them that - **WE are WORKERS together**
 - We ARE ALL Disciples – Ambassadors
- This Morning We will look at 4 Powerful Truths on being “Workers Together”
 - The PRINCIPLES That Should Guide Us vs. 1-4a
 - The PROBLEMS We Will Face vs. 4b-5
 - The Spiritual PREPARATION We Will Need vs. 6-7
 - The PARADOX We Will Encounter vs. 8-10

The PRINCIPLES That Should Guide Us vs. 1-4a

- **First: Our Relationship to Each Other v. 1a**

2 Corinthians 6:1 (NKJV)

1 We then, as workers together with Him also plead with you not to receive the grace of God in vain.

- **1st Workers Together with Him v. 1a**

- **1st The Word “Workers”**

- Workers Together - 5300 συνεργέω (synergeō): vb.; ≡ Str 4903; TDNT 7.871—LN 42.15
 - Means: Work together with, be a fellow-worker (Ro 8:28; 1Co 16:16; 2Co 6:1; Jas 2:22+; Mk 16:20 v.r.)

- **2nd Paul sees himself as a Co-Worker with Jesus Christ**

- Jesus Christ has given Paul the Mission!!!
- NOTE: VERY Important
 - Paul NEVER said God works Together with Us.
 - It isn't OUR work that God helps us with.
 - It is HIS WORK
 - That He asks us to do together with Him.
 - Instead of trying to get God to help us with our work
 - We need to find out what God's work is, and do it with Him.

- **3rd Why Would God want our HELP?!**

- Again - That's like a 3-year-old helping with Yard work...

- Yet He calls US ALL to be a co-Worker in HIS MISSION
- **4th WE ARE ALL Co-Workers with CHRIST**
 - The Corinthians needed this reminder
 - Even though they were Carnal – SINFUL
 - Paul is saying Repent and get back in the Ministry of being a Co-Worker for Christ with me
 - God's BEST for our life
 - Is NEVER a state of
 - Ease
 - Comfort
 - Indulgent Inactivity
 - God wants us to be workers together with Him
 - Not “couch potatoes” or “pew potatoes” together with Him.
 - Illustration
 - Sadly over the years I have seen Too Many Christians looking for the easy life

• **Second: Our Reception of the grace of God v. 1b-c**

2 Corinthians 6:1 (NKJV)

1 We then, as workers together with Him also plead with you not to receive the grace of God in vain.

- **1st Also Plead with you v. 1b**
 - Paul told us that God was pleading through the ministry of the apostles (2 Corinthians 5:20)
 - Now Paul will also plead with the Corinthian Christians.

- To Plead - Is to BEG

- Paul isn't too proud to beg with eternity on the line

○ **2nd Not to Receive the Grace of God in Vain v. 1c**

▪ **1st GRACE**

- 5921 χάρις (**charis**), ἰτος (itos), ἡ (hē): n.fem.; ≡ DBLHebr 2834; Str 5485; TDNT 9.372—1. LN 88.66

○ Means:

- Kindness, grace (Ac 15:40; Ro 16:24 v.r.); 2. LN 57.103
- Gift (Ac 24:27; 1Co 16:3); 3. LN 33.350
- Thanks (1Co 15:57); 4. LN 25.89
- Good will, favor toward someone (Lk 1:30; Ac 2:47)

- G – God's
- R - Riches
- A - At
- C – Christ's
- E – Expense

▪ **2nd The Corinthian Christians had Received the grace of God.**

- They would not be Christians at all had they not received the grace of God.
- Yet having received it...
 - They were potentially guilty of receiving the grace of God in vain
 - So Paul pleads with them to not do this.

▪ **3rd What does it mean to receive the Grace of God in Vain?**

- It means to receive the goodness and favor of God –
 - Yet to HINDER the work of Grace in one's life.
- What this looks like
 - **1st By Continuing in Sin (2 Co 6:3)**
 - By a life of sin, showing that the word of reconciliation has been in vain, so far as you are concerned (Heb 12:15; Jude 1:4).
 - **2nd By Not Using your Life to Serve Him**
 - *Guzik; It means to receive the favor of God and to fail in what Paul spoke of in 1 Corinthians 15:10: But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. According to 1 Corinthians 15:10, if Paul did not work as hard as he did, the grace of God would still be given to him, but in some measure it would have been given in vain. Grace, by definition, is given freely, but how we receive grace will help to determine how effective the gift of grace is.*
 - Paul knew that God gives His grace, we work hard, and the work of God is done.
 - When we receive GRACE – we Use the GRACE to Serve Jesus -

▪ **4th Lesson –**

- A Mark of a Christian who understands GRACE is

- 1st We don't want to continue in SIN
- 2nd Since God has SAVED me by His GRACE
 - I Must Give GRACE to others
 - I Must Serve Him with my whole life

• **Third: Our Recognition of the opportunities we are given v. 2**

2 Corinthians 6:2 (NKJV)

2 For He says: "In an acceptable time I have heard you, And in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.

- **1st Now is the acceptable time... now is the day of salvation:**
 - Paul is Quoting Isaiah 49:8

Isaiah 49:8 (NKJV)

8 Thus says the LORD: "In an acceptable time I have heard You, And in the day of salvation I have helped You; I will preserve You and give You As a covenant to the people, To restore the earth, To cause them to inherit the desolate heritages;

- Paul wants to give the Corinthian Christians a SENSE OF URGENCY
 - God's Window
 - God has an acceptable time for us to work with His grace.
 - God has a day of salvation that will not last forever.
 - Don't waste the opportunity
 - This is no time for Christian lives consumed with ease and comfort and self-focus.

- It is time to get busy for the Lord and to be workers together with Him.
- Receive IT - GIVE IT
- This is our ONE chance to live the life of FAITH and to SERVE HIM
- **2nd NOW is the Acceptable time to BE SAVED**
 - SADLY - A Lot of People don't see their NEED for Christ
 - Sadly - They are suffering
 - Anxiety, Depression, Feeling Guilt, Hurt, Lost, Hopeless
 - Yet the Cure for ALL of that is Jesus – Salvation
 - But Many keep putting the decision off
 - It's like they have a migraine headache and they've got a new medicine BUT YET they PUT it off
 - Illustration
 - Think about Felix Acts 24 when Paul when witnessing with Felix, he was under such conviction of the Holy Spirit, he began to shake.
 - He said, go your way for now Paul, and on a more convenient time, I will call you again.

• **Fourth: Our Refusal to give offence v. 3**

2 Corinthians 6:3 (NKJV)

3 We give no offense in anything, that our ministry may not be blamed.

- **1st We give NO Offense in anything v.3a**
 - Paul heart to give no offense

- Was willing
 - To forego his salary as a minister of the gospel (1 Corinthians 9:3-15).
 - To allow others to be more prominent.
 - To work hard and endure hardship.
- Let the Gospel Offend – BUT not Paul
 - Paul was not afraid to offend anyone over the gospel of Jesus Christ (1 Corinthians 1:18-25),
 - BUT he would not allow his style of ministry to offend anyone.
- **2nd That our ministry may not be blamed v. 3b**
 - Sadly
 - Paul's ministry was blamed and discredited by the Corinthian Christians.
 - Paul could not do anything about false accusations except live in such a way that any fair-minded person would see such accusations as false.
- **3rd Lesson**
 - Same with US
 - We will have False Accusations – (Too Many to Count)
 - Like Paul Live in Such a way that people will see the truth

• **Fifth: Our Realization of Who we are v. 4a**

2 Corinthians 6:4 (NKJV)

4 But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses,

○ **1st In ALL things we Commend Ourselves as Ministers Of God v. 4a**

- Paul will now recount his RESUME
- Lesson
 - Ministry qualifications
 - In some Christian circles,
 - 1st A person's qualifications for ministry has to do with education.
 - What kind of degrees does this person have?
 - 2nd A person is qualified by the size of the group they lead.
 - The bigger the group, the more great are their obvious qualifications.
 - 3rd Has to do with a person's looks and "coolness" factor.
 - If a person is handsome and somebody you want to dress like, they are qualified.
- Paul's list of qualifications looks a little different
 - Here are the things he will list to commend himself before them

The PROBLEMS We Will Face vs. 4b-5

• **First: The PROBLEMS we will face vs. 4b-5**

○ **1st The Need is Patience (Endurance) v. 4b**

2 Corinthians 6:4 (NKJV)

4 But in all things we commend ourselves as ministers of God: **in much patience**, in tribulations, in needs, in distresses,

▪ **In MUCH Patience:**

- Paul's first Qualification for Ministry – Patience -
 - The Greek word used here for Patience is “Hupomone”
 - Which has the idea of endurance instead of simply “waiting.”
- What this looks like in ministry
 - We often think of patience as a passive thing –
 - The ability to sit around and wait for something to happen.
 - That is not the idea of the word Paul used here.
- It is an active endurance instead of a passive waiting.
 - *Barclay; “The ancient Greek word hupomone “does not describe the frame of mind which can sit down with folded hands and bowed head and let a torrent of troubles sweep over it in passive resignation. It describes the ability to bear things in such a triumphant way that it transfigures them”*
- **Lesson –**
 - How are we doing at Remaining UNDER
 - It SO EASY for people to bail when
 - It Gets Hard

- When we are
 - Criticized
 - Mocked
 - Persecuted
 - OVER Worked
- But God wants us to Remain UNDER the Pressure
 - Hang in there – DO NOT QUIT
 - NOTE – This is not saying if our priorities are wrong, we continue in that
- **2nd The Nature of these problems v. 4c**

2 Corinthians 6:4 (NKJV)

4 But in all things we commend ourselves as ministers of God: in much patience, in tribulations, in needs, in distresses,

▪ **1st In Tribulations**

- Tribulation – Greek: (Thlipsis) used 45 times
 - Means: Pressure, Affliction, Distress
 - The Tribulation and trouble that comes from the sacrifices and perils which come as a result of our witness for the Lord. (cf. Acts 14:22; I Thess. 2:6; 3:3; Heb. 10:33)
- Those crushing experiences.
 - Those things that weigh us down and burden the heart
 - Those crushing disappointments, those pains of life.
 - Over our 30 plus years serving Jesus –

- We have faced this many times – NONE more difficult than our present circumstances
 - In many TRIBULATIONS – we keep going
- **2nd IN Needs**
 - Needs – (Greek: Anagke) used 19 times –
 - As opposed to willingness cf. II Cor. 12:10
 - Necessity, violence, hence pain, distress. Hardship. Going without
 - When set forth to live a life of service – totally for Him –
 - There may be times when material needs are not always met the way you would like
 - BUT in reality – we have what God wants us to have
- **3rd In Distresses**
 - Distress – (Greek: Stenochoria) – 4 times –
 - “A narrow place” – comes from within because of the pressure from without
 - Narrowness of space, difficulty, distress.
 - It literally means "to confine in a very narrow place where someone can't turn around."
 - Those confining things, those frustrating narrow places, suffocating, unrelenting difficulty with no escape and no way to get comfortable.
 - We might say, “between a rock and a hard place”.

- Paul knew this many times in his ministry
- The reality – this is a very common place for those who are in the ministry
 - If you go
 - Right you're in trouble
 - Left you're in trouble
 - Straight or backwards, Always In Trouble
 - Do NOTHING in Trouble
 - The ONLY safe way to GO – follow the Lord – and don't worry what OTHERS think
- **2nd Physical Danger v. 5a**

2 Corinthians 6:5 (NKJV)

5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings;

- **Stripes – (Greek: Plegais)**
 - A blow, stripe, wound.
 - The blows are, Emotional, Mental as well as Physical
 - I know the Emotional and Mental...
- **Imprisonments**
 - Paul had several “Prison Ministries”
- **Tumults – (Greek: Akatastasiais)**
 - Instability; confusion, disorder
- **3rd Personal Deprivation v. 5b**

2 Corinthians 6:5 (NKJV)

5 in stripes, in imprisonments, in tumults, in labors, in sleeplessness, in fastings;

▪ **Labors – (Greek: Kopoia)**

- A laborious toil, trouble
- The emphasis in this word is on FATIGUE
 - Ministers labor to exhaustion and keep going
 - Yes we need a Sabbath – BUT we must also work VERY HARD
 - So many sacrifices here – many times because of the work ministers miss many thing

▪ **Sleeplessness – (Greek: Agrupniaia)**

- Sleeplessness – Watching
- Many sleepless night serving Jesus

▪ **Fastings – (Greek: NESTEIA)**

- Fasting, A Fast.
- Sometimes Involuntarily Hunger
- Other Times because of other peoples struggles

▪ **Reminder – How Paul Suffered – MOST would have QUIT**

2 Corinthians 11:22–28 (NKJV)

22 Are they Hebrews? So am I. Are they Israelites? So am I. Are they the seed of Abraham? So am I.

23 Are they ministers of Christ?—I speak as a fool—I am more: in labors more abundant, in stripes above measure, in prisons more frequently, in deaths often.

24 *From the Jews five times I received forty stripes minus one.*
25 *Three times I was beaten with rods; once I was stoned; three times I was shipwrecked; a night and a day I have been in the deep;*
26 *in journeys often, in perils of waters, in perils of robbers, in perils of my own countrymen, in perils of the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;*
27 *in weariness and toil, in sleeplessness often, in hunger and thirst, in fastings often, in cold and nakedness—*
28 *besides the other things, what comes upon me daily: my deep concern for all the churches.*

- MINISTRY is NOT 9-5 with weekends and holidays off!!!
- It's 7-24 – Yes time for Sabbath, Prayer, Relationship with Him is MOST important

The Spiritual PREPARATION We Will Need vs. 6-7

- 7 KEYS TO BEING SPIRITUALLY PREPARED

• **First: Resisting all that is evil – “Purity” v. 6a**

2 Corinthians 6:6 (NKJV)

6 *by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, by sincere love,*

- **1st Purity – (Greek: Hagnoteti) – from Hagnos**
 - Holy, Pure Undefined
- **2nd Lesson - Ministry MUST be PURE**
 - This is NOT legalism –
 - Not the difference between Legalism and HOLINESS
 - Legalism = Man Made rules
 - Holiness = God's rules
 - Not Perfect – BUT working on PURITY

- Avoid those things that calls SIN
- Avoid the Appearance of Evil
 - Not Dancing on the LINE – How close can I get to sin and not sin!!!
- Illustration:
 - Paul
 - Lived in a very immoral society
 - Sexual immorality was rampant in every form
 - Idolatry – It was pagan as can be
 - It would have been Easy in the midst of difficulty to give INTO the FLESH
 - Paul didn't do that
 - Billy Graham –
 - NEVER traveled ALONE
 - Never was alone with the opposite sex
- Staying PURE
 - Stay Focused On God
 - Holy Spirit is your Alarm – Run flee
 - The more that a person resist temptation – the easier it gets to say no to it

• ***Second: Recognizing the purpose of God behind all that happens – “knowledge” v. 6b***

2 Corinthians 6:6 (NKJV)

6 by purity, **by knowledge**, by longsuffering, by kindness, by the Holy Spirit, by sincere love,

○ **1st Knowledge - Greek: Gnosis**

- Means: Acquaintance with, knowledge of - knowledge, the content of what is known (Ro 2:20; 1Co 8:1)
- Understanding of
 - Life
 - People
 - Man's problem and need.
- This is what we CALL a BIBLICAL World View

○ **2nd Lesson**

- Do We have a Biblical World View

• **Third: Reacting to people on the basis of patience and kindness v. 6c**

2 Corinthians 6:6 (NKJV)

6 by purity, by knowledge, **by longsuffering, by kindness**, by the Holy Spirit, by sincere love,

○ **1st Longsuffering – Kindness” (Greek: Makrothymia)**

- Means: patience, forbearance, calm
- The word Paul uses here speaks of being patient with People
 - He endured those people who caused him personal pain, who inflicted wounds on his own body.
 - He endured those people who caused him grief, who broke his heart.

- He Endured = BY Kindness –
 - Showing Grace to others!
 - Loving those who broke his heart
 - More I love the less love I receive in return – kept on giving -

• **Fourth: Relying upon the Holy Spirit v. 6c**

2 Corinthians 6:6 (NKJV)

6 by purity, by knowledge, by longsuffering, by kindness, **by the Holy Spirit**, by sincere love,

- **1st BY the HS**
 - This is key to this passage
 - Not in Our POWER But in His POWER
 - We NEED the Holy Spirit

• **Fifth: Responding with love v. 6d**

2 Corinthians 6:6 (NKJV)

6 by purity, by knowledge, by longsuffering, by kindness, by the Holy Spirit, **by sincere love**,

- **1st Love Unfeigned – (Greek: Anupokritos) – used 9 times**
 - Means: Sincere love
 - love that is not hypocritical; not faked.
- **2nd Lesson**
 - Like Jesus
 - I look at these qualities and I think about Jesus.

- When we serve the Lord, people ought to get an idea of who Jesus is and what He's like

John 13:34–35 (NKJV)

- 34** *A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.*
- 35** *By this all will know that you are My disciples, if you have love for one another.”*

- By sincere love suggests that the love which was so obvious in the life of the Apostle Paul toward others was not pretended or hypocritical, but genuine. It characterized all his actions.

• **Sixth: Realizing the importance of speaking the truth v. 7a**

2 Corinthians 6:7 (NKJV)

7 by the word of truth, by the power of God, by the armor of righteousness on the right hand and on the left,

○ **1st The Word of Truth” –**

- 1st Holding Onto the God's Word
 - The heart of God / the plan of God.
 - Understanding of the word of truth and how to apply it would come from the HS
 - STANDING on the promises
- 2nd Speak the TRUTH IN LOVE

Ephesians 4:15 (NKJV)

15 *but, speaking the truth in love, may grow up in all things into Him who is the head—Christ—*

• **Seventh: Resting in the power and resources of God rather than trusting in yourself v. 7b-c**

2 Corinthians 6:7 (NKJV)

7 by the word of truth, **by the power of God**, by the armor of righteousness on the right hand and on the left,

○ **1st By the Power of God v. 7b**

▪ ONLY BY HIS POWER

- By the power of God – Supernatural empowering – thru the Spirit

1 Corinthians 2:1–5 (NKJV)

1 And I, brethren, when I came to you, did not come with excellence of speech or of wisdom declaring to you the testimony of God.

2 For I determined not to know anything among you except Jesus Christ and Him crucified.

3 I was with you in weakness, in fear, and in much trembling.

4 And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power,

5 that your faith should not be in the wisdom of men but in the power of God.

- We don't want God's power at work in our lives so people will think we're awesome, we want it so people will find help from God, not us.

○ **2nd By the armor of righteousness on the right hand and on the left v. 7c**

▪ **1st Armour – (Greek: hoplon)**

- Means: instruments, weapons, armor
- The WORD of GOD

▪ **2nd Righteousness – (Greek dikaiosynē)**

- Means: What is right, justice, be put right with, be in a right relationship with

▪ **3rd The armor of righteousness is described in Ephesians 6:14–18.**

Ephesians 6:14–18 (NKJV)

14 Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness,
15 and having shod your feet with the preparation of the gospel of peace;
16 above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one.
17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God;
18 praying always with all prayer and supplication in the Spirit, being watchful to this end with all perseverance and supplication for all the saints—

- It pictures an upright, consistent character.
- **4th On the right hand and on the left**
 - on ... right ... and ... left—that is, guarding on every side.
 - In that case, Paul would here be saying that a good Christian character is the best offense and defense.

The PARADOX We Will Encounter vs. 8-10

• First: As to the Accusations we will face v. 8

○ **1st Honor v. 8a**

2 Corinthians 6:8 (NKJV)

8 by honor and dishonor, by evil report and good report; as deceivers, and yet true;

- You can get a lot of attention when you serve the Lord.
- God works, and sometimes you get the credit.

○ **2nd Dishonor – atimia – dishonor, disgrace**

2 Corinthians 6:8 (NKJV)

8 by honor and dishonor, by evil report and good report; as deceivers, and yet true;

- If you think that ministry comes only with honor, you're wrong.
- There will be people who will dislike you.
- Even in church.

○ **3rd Evil report and good report v. 8c**

2 Corinthians 6:8 (NKJV)

8 by honor and dishonor, **by evil report and good report;** as deceivers, and yet true;

- When you serve the Lord, some people will pat you on the back, others will criticize you.

○ **4th Deceivers and yet true v. 8d**

2 Corinthians 6:8 (NKJV)

8 by honor and dishonor, by evil report and good report; **as deceivers, and yet true;**

- Some people will think that you are a fake or a liar.
 - You can see it on their faces.
 - Nothing you can say will change their mind about you.
 - They'll take everything you say wrong.
- Others will know you are true.
- **Lesson**
 - Paul was able to endure because in the midst of all the rumors and false accusations swirling about him he knew where he stood with God.
 - The world (including the worldly Corinthian Christians) described Paul with words like:
 - Accusations of the World - God's Reality

- | | |
|------------------|-----------------------|
| • Dishonor | Honor |
| • Evil Report | Good Report |
| • Deceivers | TRUTH |
| • Unknown | Well known |
| • Dying | We live |
| • Chastened | Not killed |
| • Sorrowful | Always rejoicing |
| • Poor | Making many rich |
| • Having nothing | Possessing all things |

• **Second: As to the Afflictions we will suffer v. 9**

- **1st Unknown ...well known v. 9a**

2 Corinthians 6:9 (NKJV)

9 as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed;

▪ **Unknown**

- Ministry is not for people who want to make a name for themselves.
 - Some people get a lot of glitz and glamor, but for most, it consists of doing things without any recognition, like a ninja.
- Lesson – Better to learn to be UNKNOWN
 - Ministry is Not about me
 - Ministry is about serving Jesus. It's not about what I get out of it.

▪ **Well Known**

- Fame may come – BUT with the right heart it will NOT matter

- By GOD – that's all that counts

- **2nd Dying ... we live v. 9b**

2 Corinthians 6:9 (NKJV)

9 *as unknown, and yet well known; as dying, and behold we live; as chastened, and yet not killed;*

- **Dying**

- Dying to SELF
- Living for Jesus

- **Chastened ... not killed**

- Corrected by God is Always Good

- **Third: As to the Attitudes we will have v. 10**

2 Corinthians 6:10 (NKJV)

10 *as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things.*

- **1st Sorrowful ... rejoicing**

- There are great sorrows in serving the Lord, yet also great times of joy.

- **2nd As poor, yet making many rich**

- May not always have the riches But to Do the Will of God and make an impact in people's lives – is the BEST

- **3rd Having nothing, and yet possessing all things**

- Not Worldly wealth / But Heavenly Wealth

Close

- NEVER FORGET who you are in Christ

- Were ALL Workers Together
- For His Glory